

UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

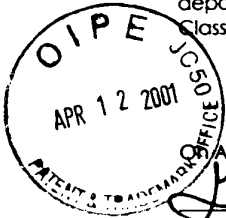
COMMISSIONER FOR PATENTS
Washington, D.C. 20231

UNUS #99-D535-EDG
CASE #C6566 (C)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Commissioner for Patents,
Washington, D.C. 20231"



April 9, 2001

GERARD J. MCGOWAN
Reg. No. 29,412
Attorney for Applicant(s)

April 9, 2001
Date of Signature

Applicant: Giblin et al.
Serial No.: 09/473,592
Filed: December 29, 1999
For: TRANSPARENT/TRANSLUCENT BOTTLES
Group: 1751
Examiner: N. Ogden
Edgewater, New Jersey 07020
April 9, 2001

Commissioner for Patents
Washington, D.C. 20231
Sir:

Transmitted herewith is an amendment in the above-identified application.
[x] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 80.00	
Multiple Claims					\$ 270.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[] Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

Gerard J. McGowan
Attorney of Record
Reg. #29,412

GJM/pod
(201) 840-2297